



**City Council**  
City Hall - Room 201  
121 North La Salle Street  
Chicago, Illinois 60602

**JASON C. ERVIN**  
City of Chicago  
Alderman, 28th Ward  
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[Jason.Ervin@CityOfChicago.org](mailto:Jason.Ervin@CityOfChicago.org)  
[www.AldermanErvin.com](http://www.AldermanErvin.com)

**Committee Memberships**  
Budget & Economic Operations, Chairman  
Alderman  
Committees & Rates  
Contracting, Design & Equip.  
Finance  
Pedestrian & Traffic Safety  
Police & Fire  
Transportation

**28<sup>TH</sup> WARD  
COMMUNITY TOWN HALL MEETING  
JLM Center, 2622 W Jackson Blvd., Chicago, IL  
Saturday, April 18, 2026 - 10:00am**

**PLEASE place your cell phone device on silence**

1. OPENING PRAYER
2. 28<sup>TH</sup> WARD UPDATE
3. CHICAGO POLICE DEPARTMENT

- A. DEPUTY CHIEF ANDRE PARHAM, AREA 4, 312-746-9662
  - [area4deputychief@chicagopolice.org](mailto:area4deputychief@chicagopolice.org)
- a. COMMANDER ALTAMIRANO LAZARO, 010<sup>TH</sup> DISTRICT/AREA 4/312-747-7460, [010Admin@chicagopolice.org](mailto:010Admin@chicagopolice.org)
  - CAPTAIN NICOLA ZODO, 010<sup>TH</sup> DISTRICT/312-747-7511, [Nicola.zodo@chicagopolice.org](mailto:Nicola.zodo@chicagopolice.org)
  - SERGEANT LEILA RUIZ, 10<sup>TH</sup> DISTRICT CAPS/312-747-7190
  - COMMUNITY ORGANIZER, ADRIAN ESTRADA/10<sup>TH</sup> DISTRICT CAPS/312-747-7190
- b. COMMANDER JOHNNY E. TATE, 011<sup>TH</sup> DISTRICT/AREA 4/312-746-7073, [011Admin@chicagopolice.org](mailto:011Admin@chicagopolice.org)
  - CAPTAIN JAMES TRIANTAFILLO, 011<sup>TH</sup> DISTRICT/312-746-8386, [james.triantafillo@chicagopolice.org](mailto:james.triantafillo@chicagopolice.org)
  - SERGEANT DANIELLE BROWN, 011<sup>TH</sup> DISTRICT CAPS/312-746-9841, [danielle.brown@chicagopolice.org](mailto:danielle.brown@chicagopolice.org)
  - SERGEANT TABATHA PRINGLE, 011<sup>th</sup> DISTRICT-District Coordination Supervisor (DCS)/312-746-9841, [tabatha.pringle@chicagopolice.org](mailto:tabatha.pringle@chicagopolice.org)
  - COMMUNITY ORGANIZER, LAQUNITA HORNE-PHILLIPS, 011<sup>TH</sup> DISTRICT CAPS/312-746-9841, [laqunita.horne-phillips@chicagopolice.org](mailto:laqunita.horne-phillips@chicagopolice.org)
- c. COMMANDER, 12<sup>TH</sup> DISTRICT/AREA 3/312-746-8309, [012Admin@chicagopolice.org](mailto:012Admin@chicagopolice.org)
  - CAPTAIN THOMAS RYAN, 012<sup>th</sup> DISTRICT/312-237-5415, [Thomas.ryan2@chicagopolice.org](mailto:Thomas.ryan2@chicagopolice.org)
  - SERGEANT GENA ONTIVEROS, 12<sup>TH</sup> DISTRICT CAPS/312-746-8306, [caps.012district@chicagopolice.org](mailto:caps.012district@chicagopolice.org)

*“Standing Tall for the 28<sup>th</sup> Ward”*

- COMMUNITY ORGANIZER, DAVID JACKSON, 12<sup>TH</sup> DISTRICT CAPS/312-746-8306, [David.jackson@chicagopolice.org](mailto:David.jackson@chicagopolice.org)
- d. COMMANDER CARLIN MORSE, 015<sup>TH</sup> DISTRICT/AREA 4/312-743-1310, [015Admin@chicagopolice.org](mailto:015Admin@chicagopolice.org)
- CAPTAIN JAMES McGOVERN, 015<sup>TH</sup> DISTRICT/312-743-1440, [james.mcgovern@chicagopolice.org](mailto:james.mcgovern@chicagopolice.org)
  - SERGEANT EDGAR BROWN, 015<sup>TH</sup> DISTRICT CAPS/312-743-1495, [edgar.brown@chicagopolice.org](mailto:edgar.brown@chicagopolice.org)
  - SERGEANT JENNIFER PETRUSONIS, 015<sup>TH</sup> DISTRICT/312-743-1440, [Jennifer.petrusonis@chicagopolice.org](mailto:Jennifer.petrusonis@chicagopolice.org)
  - COMMUNITY ORGANIZERS, VELDA BRUNNER & KIANNA GOSS, 015<sup>TH</sup> DISTRICT CAPS/312-743-1495, [velda.brunner@chicagopolice.org](mailto:velda.brunner@chicagopolice.org)
4. BUDGET OVERVIEW:
- A. ALDERMAN JASON ERVIN, 28<sup>TH</sup> WARD, [info@aldermanervin.com](mailto:info@aldermanervin.com)
5. ILLINOIS STATE SENATOR LAKESIA COLLINS, 5<sup>TH</sup> DISTRICT
- SNAP BENEFITS AND CHANGES
6. ANNA VALENCIA, CITY CLERK OF CHICAGO
- CITY CLERK SERVICES
  - AMNESTY PROGRAM
7. DEMOCRATIC NOMINEE PATRICK HYNES
- PROPERTY TAXES
8. DEPARTMENT OF STREETS & SANITATION
- A. KENNETH AUSTIN, WARD SUPERINTENDENT/312-743-0462, [kenneth.austin@cityofchicago.org](mailto:kenneth.austin@cityofchicago.org)
9. ANNOUNCEMENTS
- A. 28<sup>TH</sup> WARD CAREER & RESOURCE FAIR – Friday, May 1, 2026, 10:00am to 2:00pm, JLM Center, 2622 W Jackson Blvd.,
- B. Next Community Town Hall Meeting: To Be Announced
10. CLOSING PRAYER

**If you would like a telephone call for upcoming meetings, please contact us at (773) 533-0900 or email [info@aldermanervin.com](mailto:info@aldermanervin.com)**

# 28TH WARD CAREER & RESOURCE FAIR

Friday, May 1, 2026  
10 am to 2 pm

The JLM Center  
2622 W. Jackson Blvd., Chicago, IL 60612



## Participating Employers include:



Metropolitan Water  
Reclamation District  
of Greater Chicago



BMO Harris Bank



Get ready to take the next **BIG** step in your career journey!

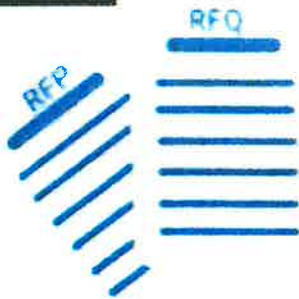
For more information call: 773-533-0900

# CHI BLOCK BUILDER



**Applications open April 1 for City-owned vacant lots!**  
Learn more and apply at [Chicago.gov/BlockBuilder](http://Chicago.gov/BlockBuilder).

RFPs/RFQs



Missing Middle



Market Rate



Open Space



Affordable Housing



Side Yard



Public Notice



Urban Agriculture



CITY OF CHICAGO

**BUILD  
BETTER \*  
TOGETHER**

MAYOR BRANDON JOHNSON

# 15<sup>th</sup> District Community Policing



## BLOCK CLUB CONVENTION



## JOB FAIR



Commander Morse

15th District-Chicago Police Department

SCAN ME



### Saturday, April 25, 2026

🕒 10:00 AM – 2:00 PM

📍 5101 W. Harrison St.  
Michele Clark High School

### What's Happening:

- 🍴 Free Food
- 🧠 Community Resources
- 📁 Job Opportunities
- 🏠 Block Club Workshop
- 🚑 Narcan Training



# Closing Chicago's Life Expectancy Gap

Monday, April 20, 5–7 pm

GARFIELD PARK FIELDHOUSE

100 N. Central Park Ave., Chicago

RSVP: Scan QR code or visit  
[bit.ly/ChicagoLifeExpectancy](http://bit.ly/ChicagoLifeExpectancy)

Join us for a community  
dinner and discussion



SHARE YOUR EXPERIENCES & SOLUTIONS

MEET COMMUNITY MEMBERS,  
LEADERS & RESEARCHERS

HEAR OUR REPORTING



SCAN CODE

Hosted by **WBEZ**  
**CHICAGO**

With support  
from

**USC** Annenberg  
*Center for Health Journalism*

# CALLING ALL BUSINESS OWNERS!

Need money for repairing a commercial or industrial property? Apply for a Small Business Improvement Fund (SBIF) grant.



**APPLICATIONS  
OPEN FOR NEW  
TIF DISTRICTS  
ON APRIL 1!**

**SBIF** | Small Business Improvement Fund  
Over 25 years of investing in Chicago

Applications for properties in these TIF districts open **9 a.m. Wednesday, April 1** and are due **5 p.m. Thursday, April 30**.

Attend a webinar at **1 p.m. Wednesday, April 1** to learn more about applying.

Eligible TIF districts for April 2026 applications include:

- 79th/Vincennes
- Belmont/Central
- Foster/Edens
- Kennedy/Kimball
- Western/Ogden

Learn more at [Chicago.gov/SBIF](http://Chicago.gov/SBIF)



## Small Business Improvement Fund

Reimbursement grants support building improvements for small businesses and property owners in eligible districts. Grant funding up to \$150,000 for commercial properties and \$250,000 for industrial properties.



Before



After  
Sailbrite, Bridgeport

### Who is eligible for SBIF?

- Small businesses, property owners and industrial businesses in select Tax Increment Financing (TIF) districts

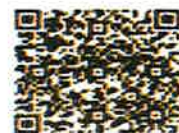
### What can SBIF grants pay for?

- Exterior and interior renovations and repairs
- New windows, doors and roofs
- Tuck-pointing and masonry repairs
- HVAC, electric, and plumbing system upgrades
- ADA compliance alterations and structures

Applications open in new districts the first of each month  
Informational webinars held first Wednesday of each month

To register for a webinar, check eligibility and apply, visit [Chicago.gov/SBIF](http://Chicago.gov/SBIF) or [somercor.com/SBIF](http://somercor.com/SBIF)

Questions? Contact:  
[SBIF@somercor.org](mailto:SBIF@somercor.org)  
(312) 360-3300



**SBIF**Small Business  
Improvement Fund*Investing in Chicago for 25 years***2026 SBIF Rollout Calendar**

The Small Business Improvement Fund provides reimbursement grants to Chicago small businesses to make permanent building improvements and repairs. Grants can be up to \$150,000 for commercial projects and \$250,000 for industrial projects. SBIF rolls out to accept applications each month in various TIF districts, as scheduled below.

February		March		April	
<ul style="list-style-type: none"> <li>• 119th/Halsted</li> <li>• 47th/Ashland</li> <li>• Avalon Park/South Shore</li> <li>• Chicago/Central Park</li> <li>• Lawrence/Pulaski</li> </ul>	<ul style="list-style-type: none"> <li>• 47th/King Drive</li> <li>• 63rd/Pulaski</li> <li>• 87th/Cottage Grove</li> <li>• Central West</li> <li>• Ewing Avenue</li> </ul>	<ul style="list-style-type: none"> <li>• 79th/Vincennes</li> <li>• Belmont/Central</li> <li>• Foster/Edens</li> <li>• Kennedy/Kimball</li> <li>• Western/Ogden</li> </ul>			
May		June		July	
<ul style="list-style-type: none"> <li>• 35th/Halsted</li> <li>• 47th/State</li> <li>• Elston/Armstrong</li> <li>• Ogden/Pulaski</li> <li>• Pilsen Industrial Corridor</li> </ul>	<ul style="list-style-type: none"> <li>• 24th/Michigan</li> <li>• 63rd/Ashland</li> <li>• 79th Street Corridor</li> <li>• Devon/Sheridan</li> </ul>	<ul style="list-style-type: none"> <li>• Archer/Western</li> <li>• Lawrence/Kedzie</li> <li>• Lincoln Avenue</li> <li>• Little Village Industrial</li> <li>• Washington Park</li> </ul>			
August		September		October	
<ul style="list-style-type: none"> <li>• Clark/Montrose</li> <li>• Goose Island</li> <li>• Northwest Industrial Corridor</li> <li>• West Woodlawn</li> </ul>	<ul style="list-style-type: none"> <li>• 107th/Halsted</li> <li>• Fullerton/Milwaukee</li> <li>• LaSalle Central</li> <li>• Woodlawn</li> </ul>	<ul style="list-style-type: none"> <li>• Englewood Neighborhood</li> <li>• Greater Southwest Industrial (East)</li> <li>• South Chicago</li> <li>• Stevenson/Brighton</li> </ul>			
November		December			
<ul style="list-style-type: none"> <li>• Lawrence/Broadway</li> <li>• Midwest</li> <li>• Stockyards Southeast Quadrant</li> </ul>	<ul style="list-style-type: none"> <li>• Austin Commercial</li> </ul>				

For more information, visit [chicago.gov/sbif](http://chicago.gov/sbif)



The application period for each TIF district is open for 30 days. Visit the SBIF website for your district's deadlines.

# AMNESTY APRIL

FROM THE OFFICE OF THE CITY CLERK  
ANNA M. VALENCIA

## What is Amnesty?

Amnesty is forgiveness.

Get a City Sticker without late fees and back charges during the month of April!



**THREE WAYS TO PARTICIPATE**  
**Buy a City Sticker,**  
**in person, EzBuy online**  
**OR Mobile City Hall.**

Visit a City Clerk location during business hours and purchase a City Sticker, in person, between April 1 - 30, 2026.

**City Hall**  
121 N. LaSalle St.  
Room 107

**South Side  
Satellite Office**  
5672 S. Archer Ave.

**North Side  
Satellite Office**  
5430 W. Gale St.

**Monday - Friday | 9:00 a.m. to 5:00 p.m.**

**OR** visit our 24/7 online store to purchase a City Sticker at  
**[ezbuy.chicityclerk.com](http://ezbuy.chicityclerk.com).**

If you have been out of compliance for more than 6 months or are a new resident purchasing for the first time, you will need to create a record at [bit.ly/OCCEForm](http://bit.ly/OCCEForm). Any attempts to create a record after April 17, 2026, are not guaranteed to be processed in time for Amnesty Month, and it's recommended that you come in person instead. All City Sticker purchases for Amnesty Month must be made by April 30, 2026, to be eligible.

**[MOBILE CITY HALL](#)** 



**[chicityclerk.com/AmnestyMonth](http://chicityclerk.com/AmnestyMonth)**



**Buy a  
City Sticker,  
in person, at  
Mobile City Hall.**



**MOBILE CITY HALL**  
OFFICE OF THE CITY CLERK  
— Anna M. Valencia —

The Office of the Clerk is bringing City services to you through its Mobile City Hall events! Chicagoans can access City services, like City Stickers during **AMNESTY APRIL**, at one of the locations listed.

**APRIL 11**

**Orr High School**

730 N. Pulaski Rd.  
10:00 a.m. - 3:00 p.m.



**APRIL 18**

**Kroc Center**

1250 W. 119th St.  
10:00 a.m. - 3:00 p.m.



**APRIL 25**

**Avalon Park**

1215 E. 83rd St.  
10:00 a.m. - 3:00 p.m.

## When is Amnesty April for the Office of the City Clerk?

**▶ April 1 - 30, 2026**

*NOTE: The City Clerk is ONLY waiving late fees and back charges on City Stickers.*

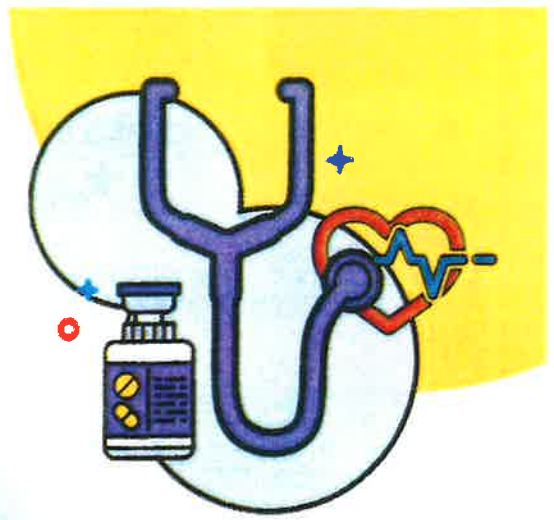


**Scan to view  
all locations  
& more info**



[chicityclerk.com/AmnestyMonth](http://chicityclerk.com/AmnestyMonth)

# West Side WELLNESS



**EVERY THURSDAY  
10AM - 2PM**

## A collaborative initiative

bringing essential services to the West Side community. Local service providers come together to offer warm nutritious meals and wraparound support services—all in one convenient location.

## Services include:

healthcare assistance, housing support, job resources, harm reduction products, substance abuse treatment and more.



**WARM  
NUTRITIOUS  
MEALS**



**FREE  
CLOTHING**



**HEALTHCARE  
ASSISTANCE**



**HOUSING  
SUPPORT**



**JOB  
SUPPORT**



**SUBSTANCE USE  
TREATMENT  
REFERRALS**



**HARM  
REDUCTION  
PRODUCTS**



# Glasses for the Homeless

est. 2019

## HISTORY & WHAT WE DO

In late 2019, an ophthalmologist and a retired executive started to provide donated prescription glasses and readers to people experiencing homelessness in Fort Lauderdale. Since that time, they have improved the sight of over 5,000 individuals.



In 2023, the program partnered with **CECOP FOUNDATION** and **Franciscan Outreach** to bring the project to Chicago.



### UPCOMING DATES

Tuesday, May 5th, 2026  
5pm-7:30pm

Garfield Community  
Service Center  
10 S. Kedzie



Walk-ins welcome!  
First 30 people served!



Franciscan  
OUTREACH

*A Path from Help to Hope*



CHI YOUTH WORKS



MAYOR BRANDON JOHNSON

SUMMER JOBS

AGES 14-24 APPLY NOW!

GET PAID. GET SKILLED. GET AHEAD.



formerly One Summer Chicago

ChicagoYouthWorks.org

JOBS FOR  
14-24

CHICAGO  
YOUTH WORKS

APPLY BY  
MAY 29

MAYOR BRANDON JOHNSON





# SPRING CITYWIDE CAREER FAIR

Wednesday,  
April 22, 2026  
10:00AM - 2:00PM



**Olive-Harvey College**  
**Main Building**  
10001 S. Woodlawn Ave.  
Chicago, IL 60628  
Parking Available in Student Parking Lot

Register here!



# REDUCE REUSE AND RECYCLE

with the City of Chicago's Blue Cart Recycling Program

Now your recycling schedule is accessible  
via the *Recycle Coach* App

Explore acceptable materials, e-waste and battery recycling outlets, and ways to reduce materials going to landfills.



Download the app today



Visit

[www.ChicagoRecycles.org](http://www.ChicagoRecycles.org)

to learn more about  
waste diversion.



Department of Streets  
and Sanitation



# ELECTRONICS AND BATTERY RECYCLING DRIVE

Your old technology can make a difference in our community!

## Do you have old technology to get rid of?

Donate them to be refurbished and provided to low-income individuals and families in need!



### WE ACCEPT

- Desktop and laptop computers
- Phones
- TVs and monitors (no CRTs)
- Computer accessories like keyboards, mice, or speakers
- Printers
- Hard drives and other computer parts
- Power cords and cables
- Servers and networking equipment
- Rechargeable and single use batteries **New for 2026**

*Items can be in any condition; new, used, broken; we take it all!*

We do not accept household appliances (including microwaves, refrigerators, and vacuums), car batteries, CRT (tube) TVs and monitors, copiers, or anything containing chemicals, fossil fuels, bio waste, oil, liquids, powders, asbestos, or freon.



### WHEN

Tuesday, April 14 from 11 a.m. - 1 p.m.

Tuesday, April 21 from 4 - 6 p.m.

*Note: Drop items off inside the front lobby not on the sidewalk*

### WHERE

Illinois Medical District Commission

2100 W Harrison St, Chicago, IL 60612

*Questions? Email: [cstringer@imdchicago.org](mailto:cstringer@imdchicago.org)*

ELECTRONICS BENEFIT LOCAL NONPROFIT



ILLINOIS MEDICAL DISTRICT



PCs for People